

PALM CREEK 7TH ANNUAL PICKLEBALL TOURNAMENT

DATES OF PLAY: MARCH 5-7 2010 [CHECK IN 7:30 / 10:30 AM] [PLEASE PRINT CLEARLY]

ENTRY DEADLINE: ENTRIES MUST BE RECEIVED NO LATER THAN, FEBRUARY 24th 2010

FORMAT OF PLAY: DOUBLE ELIMINATION WITH LOWER BRACKET (CONSOLATION BRACKET 12 TEAMS OR MORE)

[EACH PLAYER MUST SUBMIT AN ENTRY FORM] [KEEP SECOND PAGE FOR FUTURE REFERENCE]

LAST NAME: _____ FIRST NAME: _____ Gender [F] [M]

LOCAL ADDRESS: _____ CITY STATE ZIP

E-Mail Address: _____ Phone # _____ Birth Date _____

Emergency Contact: _____ Phone # _____ CELL # _____

Name of R.V. Park or Community you are from: _____

Will you be staying at Palm Creek with your RV for the tournament [YES] [NO] Referee [YES] [NO]

PLEASE CIRCLE BELOW THE EVENTS YOU ARE ENTERING. YOU CAN ONLY ENTER IN ONE AGE CATEGORY YOU CAN ALSO ENTER IN THE MASTERS OR LEGENDS. YOU MAY PLAY DOWN AS FAR AS YOU LIKE REGARDLESS OF YOUR AGE OR YOUR PARTNERS AGE. MASTERS AND LEGENDS MUST BE PLAYED IN YOUR AGE BRACKET. NOTE: IF THERE ARE FEWER THAN 4 TEAMS IN ANY AGE CATEGORY, TEAMS IN THAT AGE CATEGORY WILL BE COMBINED WITH THE NEXT AGE CATEGORY FOR PLAY.

FRIDAY WOMEN'S DOUBLES START 8:00 AM 50+ 55+ 60+ 65+ 70+ 11:00 AM MASTERS 50-64 LEGENDS 65+

FRIDAY MEN'S LEGENDS START 11:00 AM LEGENDS 65+

SATURDAY MIXED DOUBLES START 8:00 AM 50+ 55+ 60+ 65+ 70+

SUNDAY MEN'S DOUBLES START 8:00 AM 50+ 55+ 60+ 65+ 70+ 11:00 AM MASTERS 50-64

DOUBLES PARTNER	MIXED PARTNER	MASTERS PARTNER (s)	LEGENDS PARTNER(s)

FEE: \$20.00 INCLUDES THE FIRST EVENT + ONE LUNCH TICKET ----- \$10.00 FOR EACH ADDITIONAL EVENT

USAPA Member Discount \$5.00 USAPA # _____ Total Fee Enclosed \$ _____

Please make checks payable to: PALM CREEK PICKLEBALL CLUB

Mail your registration form and check to:

BARBARA SCHMIDT - 1110 NORTH HENNESS ROAD - # 379, CASA GRANDE, AZ 85122

I realize and understand that there are certain inherent risks to which I will be exposed because of the nature and level of the sports activity for which I have registered. I understand and agree that PALM CREEK, their agents and officials assume no responsibility for injury or illness I may sustain as a result of my physical condition or my participation in any SPORTS event. I understand it is my responsibility to provide my own accident and health coverage and that PALM CREEK their agents and officials, do not provide any accident or health insurance for their participants or volunteers.

SIGNATURE _____

WAIVER DATE _____

USAPA TIER 3 LEVEL SANCTIONED TOURNAMENT

Events will be played in accordance with the USAPA rules and regulations in effect at the time of the tournament. We allow only that equipment approved by the USAPA. Please refer to the USAPA web site (http://www.usapa.org/officialrules/Paddle_Material_Specifications.pdf)

FORMAT of PLAY

EVENTS WITH 12 TEAMS OR MORE – DOUBLE ELIMINATION WITH CONSOLATION

First round winners will advance to the second round; thereafter a loss will put you in the loser's bracket. The winner of the loser's bracket will play the winner of the top bracket for the championship; if the winner of the loser's bracket wins, then a tiebreaker must be played. Upper bracket will play for the best 2 out of 3 games, loser's bracket games will be 1-15; all games must be won by 2 points

First round losers will go the consolation bracket – Games will be 1-15; games must be won by 2 points – "Loser out"

EVENTS WITH LESS THAN 12 TEAMS - DOUBLE ELIMINATION

First round winners will advance to the second round; thereafter a loss will put you in the loser's bracket. The winner of the loser's bracket will play the winner of the top bracket for the championship, if the winner of the loser's bracket wins, then a tiebreaker must be played. Upper bracket will play for the best 2 out of 3 games, loser's bracket games will be 1-15; all games must be won by 2 points. **If too few teams register for a competitive event, they will be entered in the next age bracket.**

REGISTRATION

Registration Deadline: 2/24/2010

Completed Entry Forms must be received by this date with your payment.

Registration Desk will open each morning at 7:30 for all players, if you are playing in Masters or Legends ONLY, then you may register at 10:30. You must sign in each day that you are playing. There will be no exceptions, please do not call asking if you can arrive later.

CANCELLATION

There will be no refunds unless an event is cancelled and not rescheduled. Rain date will be Monday 3/8/10

DAILY BARBEQUE

Lunch will be available each day from 11:00 to 2:00. Hot dogs, hamburgers, refreshments, and volunteers' homemade desserts

Tickets will be sold at the food court for \$5.00 per ticket.

As part of the registration fee, players will be given one food ticket, which will be honored on any day of the tournament

RAFFLES

Raffle tickets will be sold daily at the registration desk. Prizes will be awarded daily and winner names posted at 1:00PM

CONTACT INFORMATION

Tournament Director – LeRoy Schmidt - 205-265-5353
schmidt@bresnan.net

Registration – Barb Schmidt – 205-265-5353
barb_s2005@yahoo.com

On day of tournament call: 307-421-8146

Club President – A.J. Fraties – 916 257 2097
ajfraties@gmail.com

Tournament updates will be posted on:
www.Palmcreekpickleball.blogspot.com

DIRECTIONS TO PALM CREEK

Take I-10 to exit 194, go one mile west on Florence Blvd. to Henness Road (at light) make right onto Henness Rd, go 1 block, entrance is on right.

SATURDAY NIGHT SOCIAL

PASTA DINNER

6:30 PM at the Pavilion by the Tennis Courts
Tickets will be sold at the registration desk

\$5.00 – per ticket

Bring Your Own Refreshments

ACCOMMODATIONS

Palm Creek RV Resort	\$35.00 per night	520-421-7000
Legacy Suites	\$49.00 per night	520-509-1700
Best Western	\$84.99 per night	520-836-1600

When you call to make your arrangements, advise that you are attending the Palm Creek Pickleball tournament